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8 6 90 Dep	ලංකා විභාග දෙපාර්තමේන්තුව ලි ලංකා විභාග දෙපාර්තමේන්තුව යි. ඉංකියියක් පළමුවල් මෙන් විභාග දෙපාර්තමේන්තුව ලි ලංකා විභාග දෙපාර්තමේන්තුව හියාගේ ප්රධානය සිට
	අබනයන පොදු සහතික පතු (උසස් පෙළ) විභාගය, 2016 අගෝස්තු கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2016 ஓகஸ்ர் General Certificate of Education (Adv. Level) Examination, August 2016
9	இன்லாம் I I I I I I I I I I I I I I I I I I I
In	nstructions:
	** Answer all the questions. ** Write your Index Number in the space provided in the answer sheet. ** Instructions are given on the back of the answer sheet. Follow them carefully. ** In each of the questions 1 to 50, pick one of the alternatives from (1), (2), (3), (4), (5) which is correct or most appropriate and mark your response on the answer sheet with a cross (x) in accordance with the instructions given in the back of the answer sheet.
1.	The mountain in which the first propagation of Islam took place is (1) Hira. (2) Safa. (3) Marwa. (4) Arafa. (5) Sawr.
2.	The place in which the author of the work 'Muwatta' died is (1) Makka. (2) Kufa. (3) Dimishk. (4) Madina. (5) Basara.
3.	In Islamic history many groups related to Aqueda emerged. Among them, the first group to emerge was (1) Ashariyya. (2) Shia. (3) Mutazila. (4) Khawarij. (5) Wahdatul Wujud.
4.	Among the Following prayers, the one in which Khutba does not take place is (1) Jumaa. (2) Istisqa. (3) Eidain. (4) Tazbih. (5) Khusufain.
5.	When the Arabs saw the natural beauty of Sri Lanka with rivers and springs, they named it as (1) Serandib. (2) Taprobane. (3) As - Sailan. (4) Ceylon. (5) Al Jazeera.
6.	Among the practices that Prophet taught by action which takes place in the Mosque, the most important one is (1) prayer. (2) the recitation of the Al-Quran. (3) studying and learning. (4) to engage in Ihtikaf. (5) to engage in Zikr.
7.	To be alone with an Ajnabi woman is (1) Makruh. (2) Jaiz. (3) Mandub. (4) Haram. (5) Mustahab.
8.	When a group of Mujtahids express an opinion regarding a particular problem, if any other Mujtahid do not reject it or contradict, it is known as (1) Ijma Sarih. (2) Ijma Sukoothi. (3) Ijma Aksariyya. (4) Ijma Murakkab. (5) Ijma Qawli.
9.	The two areas to which Muslims migrated during the time of the Prophet were (1) Makka and Madina. (2) Taif and Yazrib. (3) Habasha and Yezrib. (4) Hudaibiya and Khaibar. (5) Sham and Iraq.
10.	Among the following, the one which is not 'Farl Kifaya' is (1) availability of a physician. (2) the presence of a qualified Alim. (3) to perform the obligation due to the Janaza. (4) the presence of an Abid. (5) to provide common sanitary facilities to the people.
11.	'Tazkiyatun Nafs' is (1) puritication of the heart. (3) puritication of the spirit. (4) to expand the field of Tasawwuf. (5) to order one's life Properly.
12.	Among the names of Allah, the name 'Al - Ahad' indicates his (1) oneness or unity. (2) generosity. (3) power. (4) mercy. (5) power and authority.

13.	Select the correct statement among the following. (1) Mulhid is the one who accepts God, and Mushrik is the one who rejects him. (2) Mulhid is knowlegable, Mushrik is ignorant. (3) Mulhid is the one who rejects God. The Mushrik is the one who accept God. (4) Mulhid is the one who rejects God. Mushrik is the one who accepts partnership to God. (5) Mulhid is the one who is new. Mushrik is in existance since ancient days.
l 4 .	The reason for Usman (rali) to be known as 'Jamiul Quran' was that he (1) had memorized the entire Al-Quran. (2) was one of the 'Kuttabul Wahy'. (3) was engaged in compilation of Al-Quran. (4) brought unity among Muslims through Al-Quran. (5) Al-Quran, popularised Mushaf Usman.
15.	Those who are called by the honornific name, 'Sahabi' are those (1) who lived during the time of the Prophet (sal). (2) Muslims who had met the Prophet (sal) personally. (3) who lived during the first half of the century of Hijri. (4) who lived during the second half of the century of Hijri. (5) Muslims who lived during the first century of Hijri.
l 6 .	Tartib Tilawat' and 'Tartib Nuzul' indicates respectively the way Al-Quran (1) was revealed and the way it is recited. (2) is recited and the way it is revealed. (3) was revealed and the way it was written. (4) was compiled and the way it was recited. (5) was arranged, and the way it was recited.
l 7 .	The Hadith that are considered to be of higher grade are (1) Mutawatir. (2) Sahih. (3) Hasan. (4) Mawluat. (5) Marfuu.
18.	Among the following statesments, select the one that denotes Madani Suras. (1) Consists of small verses. (2) The one that are of rhyming nature. (3) The one that mentions about duties and laws. (4) The one that mentions about Aqueda. (5) The Suras that consists of Muqattaat.
19.	The Imam who contributed to the preservation of the pure Aqueda was (1) Imam Shafi (rah). (2) Imam Suyooti (rah). (3) Imam Tabari (rah). (4) Imam Ibn Kaseer (rah). (5) Imam Abdul Hasan Al Ashari (rah).
20.	What is the group that includes the Wajib Sifats of Allah? (1) Wujudun, Hayyun, Alimun, Jahlun (2) Hayatun, Mauthun, Qaadirun, Samun (3) Kidamun, Qadirun, Samun, Basarun (4) Iradatun, Qudratun, Ajzun, Bakamun (5) Jahlun, Bakamun, Asammu, Qiyamuhu Binafsihi
•	In the questions from 21 to 25, the information given under columns X and Y are related to each other in some form. Select the option that has matched the information in Y with those in X in correct order.
21.	X (i) Aqeeda (ii) Hadith (iii) Tafsir (iii) Tafsir (iii) Tafsir (iii) Tafsir
	(iv) Fiqh D - Tabari (1) A B C D (2) B A D C (3) B C D A (4) B D A C (5) C D B A
2.	X Y
23.	X (i) Thawrath (ii) Jaluth (iii) Balqees (iv) Numrud (iii) A R C D (2) R C D A (3) R D A C (4) D C A B (5) D C B A

24.	X	Y
	(i) Rila	A - Wakala
	(ii) Riba	B - Tazkiya C - Khulu
	(iii) Rahn (iv) Talaq	D - Haram
) C A B D (4) D A C B (5) D B A C
25.	X	Y
45.	(i) Muhkam	A - Changed
	(ii) Mansukh	B - Reason for revelation
	(iii) Sabul Masani	C - Clear Verse
	(iv) Sababun Nuzool	D - Sura Fathiha
) B A D C (4) B D A C (5) C A D B
•	For questions 26 to 30, answer each questions	s, taking into consideration the facts given aganist each letter.
26 .		
*	 A - Refusing to accept Allah C - Lying, breaking promises, betraying t 	B - To be eternally in the lowest part of the hell
	E - To speak in a hypocritical manner	
	What are the statements that belong to Kufr	
	(1) A, B and C. (2) A, D and F. (3)	B, C and E. (4) B, C and F. (5) B, E and F.
27 .		epresentative of God; namely Ibadat, Imarat and Khilafat are
	given bellow. A - Preserving the natural resources.	B - Rejectings Allahs laws.
	C - Fulfilling the compulsory duties like	prayer. D - Preserving human rights.
	E - Enriching the environment.	F - Fulfilling the duties of the children
	What is the group that includes Imarat?	towards parents.
	- -	B and D. (4) B and F. (5) C and D.
••		B and B. (+) B and I. (b) C and E.
28.	Consider the following statements. A - Islam is the way of life revealed by	Allah
	B - Islam aims at wordly life.	
	C - It consists of the principles of Tawhi	
	D - There is no freedom for the independent	
	E - It provides guidence for all aspects of F - Things like robbing and taking liques	
	From the above, the characteristic features of	
		A, D and F. (4) B, C and D. (5) B, D and F.
29 .	Consider the following statements.	
	A - Born in Ghaza	B - The auther of the Book 'Figh-Ul Akbar'
	C - The pioneer of Usulul Fiqh E - The Founder of Hanafi Mazhab	 D - One who got honorific title 'Alimul Quraish' F - used Isthihsan on many occasions
	From the above statements, mention the ones	· · · · · · · · · · · · · · · · · · ·
		B, C and F. (4) C, D and E. (5) D, E and F.
30 .	Certain facts about Arab's relationship with ar	ncient Sri Lanka are given bellow.
	A - The visit of the delegation of King A	
	 B - The availability of spices in Sri Land C - The availability of safe harbours 	Ka .
	D - The visit of Banu Hashim to Sri Lar	nka
	E - The patronage given by the local kir	
	F - The situation of Sri Lanka on the se	
		ving contacts with Sri Lanka before the emergence of Islam are A, C, D and F. (3) A, C, E and F.
		C, D, E and F. (5) A, C, E and F.
•		from 31 to 35, there are two pairs of words that are related
_	to one another. Select the word which is not	related.
3 1.		Fathima (rali) (4) Hasan (rali) (5) Husain (rali)
32 .	(1) Ibrahim (alai) (2) Sulaiman (alai) (3)	Yusuf (alai) (4) Hajar (5) Balqis

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33.	(1)	Tahawi	(2)	Shafi	(3)	Ham	bali	(4)	Hammad	(5)	Numan
34.	(1)	Sura Kahfu	(2)	Sura Fathiha	(3)	Sura	Baqara	(4)	Sura Falaq	(5)	Sura naas
35.	(1)	Bidat	(2)	Mutazila	(3)	Isna	Ashariyya	(4)	Wajib	(5)	Haram
36.	(1) (2) (3) (4)	most prominant Buhari, Muslim, Abu Dawood, S Buhari, Muslim, Buhari, Muslim, Nasai, Suyoothi	Nas luyoo Tiri Abi	sai and Ibn Haji othy, Tirmizi and mizi and Abu D 1 Dawood and (ar. 1 Ibn 2awoo Ghaza	-Ul Q	ayyum.				
37 .	(1)	the marrige to ta head of the villa witness.		place legally, Sha	(2)	fathe	oortant. 'Sho r of the br n of the m	rideg	room.	(3)	Nikah registrar.
38.	(1)	slamic history, an supported the A participated in t disagreed during	hlul he b	Bait. attle of Jamal.		(2 (4	brought changed	alle reli	gations against gion during the	Calif	Usman (rali). d of Abubaker (rali)
39 .		divorce that take 'Ila'.		ace when one co		res hi 'Lian			nother physical 'Lihar'.	ly is (5)	'Bain'.
40.	The (1) (2) (3) (4)	books that give 'Sahihul Bukhari 'Ajaibul Hind' a 'Tarikhul kabeer' 'Kitabul Ummu'	' and nd 'I and	d 'Riyalis Salihi Futhuhul Buldan I 'Tarikhur Rusu	en'. '. l Wal	Mul		y of	Muslims are		

(5) 'Futuhul Buldan' and 'Mishkathul Masabih'.
 In the questions from 41 to 50, two types of statements are given. For each couple of statements given in relation to each question, select the most suitable option from (1), (2), (3), (4) and (5) and mark its number in the answer script.

No.	First Statement	Second Statement		
(1)	Correct	Correct		
(2)	Incorrect	Correct		
(3)	Correct	Incorrect		
(4)	Incorrect	Incorrect		
(5)	Correct	explains the first statement further		

	First Statement	Second Statement
41.	It is prohibited for men to wear silk and gold.	Silk and gold are allowed for women.
42 .	The verses that are said as 'Ya Ayyuhannas' are 'Madani' verses.	The verses that address as 'Ya Ayyuhal Lazeena Amanu' are Makkan verses.
43.	Mutazilas called themselves as 'Ahlut Tawhid Wal Adl'.	Wasil Bin Atha argued with Hasanul Basri (rah).
44.	All the signs for the end of the world are completed.	Even if one did not care about fulfilling the main Ibadats he will attain salvation on the hereafter.
45.	To understand the authenticity of Hadith, Mathn alone is not enough.	Asmaur Rijal is the saence that study about Mathn in Hadith.
46.	It is Haram to observe fast during 'Ayyamut Tashriq'.	Fasting is prohibited on 11, 12 and 13 of 'Zulhaj' month.
47.	'Ijara' in trade refers to loans good.	'Salam' is one of the prohibited forms of trade.
48.	Even if one pronounces Talaq without physical relations it is obligatory to observe Idda.	If the husband of a pregnant woman dies, she must observe Idda for four month and ten days.
49.	Celipha Abubakar appointed Umar (rali) as his chief judge.	Umar (rali) appointed Muhammed Bin Maslama (rali) to supervise the state officers.
50.	There is nothing wrong in committing a Haram deed with good intention.	All the actions are judged by the intentions.

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Instructions:

- * Answer five questions selecting two from Part I and three from Part II.
- * Each question carries 20 marks.

Part I

- 1. Explain the importance of the following incidents in the social life of a Muslim.
 - (i) The guidance of the Prophet (sal).
 - (ii) Leadership.
 - (iii) Masjid.
 - (iv) Family.
- 2. Write short notes on the following.
 - (i) Khatamun Nubuwwa,
 - (ii) Tafsir Masur.
 - (iii) Idda.
 - (iv) Al-Urfu.
- 3. Answer the following questions in relation to the sources of law.
 - (i) What are the reasons for not compiling the Al-Quran during the time of the Prophet (sal)?
 - (ii) Explain the circumstances that compelled the compilation of the Al-Quran during the time of the Sahabas.
 - (iii) Explain the reasons for the compilation of the Hadith during the latter period.
 - (iv) How was the Hadith preserved during the time of the Prophet (sal)?

Part II

- 4. (i) State the historical importance of Haj.
 - (ii) How will you establish the fact that Haj is an international conference?
- 5. Describe about Imam Malik (rah) under the following headings.
 - (i) A brief biographical history about Imam Malik (rah).
 - (ii) The contribution of Imam Malik (rah) in the field of law.
- 6. (i) Explain the Islamic point of view about Ibada.
 - (ii) How does the Islamic basic duties help to develop the moral qualities among Muslims? Explain.
- 7. (i) Describe the transactions that are forbidden in the Islamic economic system.
 - (ii) Mention the solutions of Islam for the eradication of poverty and explain how they help to eradicate poverty.
- 8. Describe the following.
 - (i) The impact of Tawhid on human life.
 - (ii) The importance of adhering to the restrictions in respect of Ajnabi-Mahramy.