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PART IV (B) — LOCAL GOVERNMENT

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IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY "GAZETTE"

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All Notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, Corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after **three months** from the date of publication.

All Notices to be published in the weekly *Gazette* should reach Government Press two weeks before the date of publication *i.e.* Notices for publication in the weekly *Gazette* of 02nd August, 2024 should reach Government Press on or before 12.00 noon on 19th July, 2024.

Electronic Transactions Act, No. 19 of 2006 - Section 9

"Where any Act or Enactment provides that any proclamation, rule, regulation, order, by-law, notification or other matter shall be published in the Gazette, then such requirement shall be deemed to have been satisfied if such rule, regulation, order, by-law, notification or other matter is published in an electronic form of the Gazette."

GANGANI LIYANAGE, Government Printer.

Department of Govt. Printing, Colombo 08, 01st January, 2024.

This Gazette can be downloaded from www.documents.gov.lk



Local Government Notifications

RAJGAMA PRADESHIYA SABHA

IT is hereby announced that the Rajgama Pradeshiya Sabha has passed the following resolution under Decision No. L 577 dated 22.05.2024, in accordance with the powers conferred on the Local councils under Section 139 of the Local Council Act, No. 15 of 1987.

P. D. SHAAMA PUSHPAMALEE, Secretary, Rajgama Pradeshiya Sabha.

19th June, 2024.

"In terms of the powers given to the Pradeshiya Sabha under Section 139 of the Pradeshiya Sabha Act, No. 15 of 1987, development works planned within the Pradeshiya Sabha area for the purpose of assessing the annual value of a house, building, land or plot of land for the purpose of assessment within the Rajgama Pradeshiya Sabha area. To facilitate and create an information system for the purpose of Sections 3 and 5 of the Right to Information Act, No. 12 of 2016 to provide periodical reports to the owner and occupier of such property regarding the rent or annual value or its size and other matters. Rajgama Pradeshiya Sabha suggests that it should be specified.

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KESBEWA URBAN COUNCIL

Notice in terms of the Section of the Urban Council Ordinance No. 61 of 1939, Chapter 255

IN terms of the Section 52 of the Urban Council Ordinance No. 61 of 1939 Chapter 255, makes public notice that the roads situated in Kesbewa Urban Council in the Kesbewa Divisional Secretariat of the Colombo District in the Western Province are recognized and administered by the Kesbewa Urban Council. (Schedule is attached herewith).

| Serial Number | Road Name | Length of Road | Width road | Started Assessment Number | Last Assessment Number |
|------------------|---|-------------------|-----------------------|---------------------------------|------------------------------|
| 01 | Arewwala West, "Virodara Mawatha" 1st Lane (First road to right side) | 232 Meter | 12 Meter | 7/125 | 7/127B |
| 02 | 565 Batakeththara North "Senrose Garden" (01st cross road) | 182 Meter | 09/06 Meter | 516/98 | 516/60A |
| 03 | 566 Dampe "Asiri Uyana" on Gangarama Vihara Mawatha | 68.6 Meter | 4.5 Meter | 62/32 | 62/28 & 62/32/3 |
| 04 | (i) 654 Jamburaliya Batuwandara 4th Lane on Madapatha road | 79 Meter | 4.57- 6.1 Meter | 137 | 135/11 |
| | (ii) 564 Jamburaliya Batuwandara by road of 4th Lane on Madapatha road | 33.5 Meter | 3.65 Meter | 135/5 | 135/4 |

Secretary, Kesbewa Urban Council.

At Urban Council, Kesbewa, On 28th June, 2024.

MATALE PRADESHIYA SABHA

Tendering Objections under Butchers Ordinance No. 09 of 1893

Resolution

AS it was arranged to publish in Local Government Section IV (B) of the *Gazette of the Democratic Socialist Republic of Sri Lanka* on 05.04.2024, in the Notification of tendering objections on conducting Animal Slaughter Houses within the Matale Pradeshiya Sabha under Butchers Ordinance, the name published therein R. S. M. de Silva of Locknagar Watta, Kongahamula in Palapathwala Instead of that name, R. S. M. de Alwis of Locknagar watta, Kongahamula in Palapathwala is being hereby amended. By virtue of power vested into the Pradeshiya Sabha under Provisions of Section 03 of Butchers Ordinance No. 09 of 1893, the Matale Pradeshiya Sabha do hereby resolve to issue license to maintain a Slaughter House, for the persons mentioned in the Schedule given below, within the authority areas of Matale Pradeshiya Sabha for the year 2024 and it is also notified that any person residing within the administrative limits of the Matale Pradeshiya Sabha, who desires to object the issue of licenses to conduct a Slaughter House is hereby called upon to furnish in duplicate, within 14 days of this *Gazette* notification, published in the Democratic Socialist Republic of Sri Lanka, *Gazette* written statement on the ground of their objection under Chapter 7(2) of Butchers Ordinance.

SCHEDULE

| Name and address of Applicant | Place of the Slaughter House | Kind of Animal |
|----------------------------------|------------------------------|----------------|
| R. S. M. de Alwis | Loknagarwatta, | Pig |
| Loknagarwatta, | Kongahamula, | _ |
| Kongahamula, | Palapathwala. | |
| Palanathwala | - | |

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